

# SMP SUBSTANTIAL DEVELOPMENT APPLICATION

STEVENS COUNTY LAND SERVICES—PLANNING DIVISION

Street Address: 260 S. Oak—Courthouse Annex, Colville, WA

Mailing Address: 215 S. Oak—Courthouse Annex, Colville, WA 99114

Phone: 509-684-2401

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## FOR OFFICE USE ONLY

File Number: \_\_\_\_\_

Receipt: \_\_\_\_\_

Date Received: \_\_\_\_\_

*(Type 2 Application)*

### Application Checklist:

- Application fee** of \$550.00, payable to Stevens County Land Services.
- JARPA application**, please complete the underlined portions on the form.
- Environmental Checklist.**
- Site Plan**, showing the following:
  - Existing and proposed items including decks, and the distances between each item and distances from lot lines. Please label all structures.
  - Existing and proposed on-site sewage systems and replacement drainfields.
  - Existing and proposed driveways and public roads or private easements.
  - Existing and proposed wells and waterlines.
  - Utility easements for power lines, telephone lines, etc.
  - Distance to the ordinary high water mark of all lakes, creeks/streams (year round and seasonal) and wetlands.
  - North arrow and scale of drawing.
- A site plan side view**, showing topography, slope and **height of structure(s)**.
- If applicable, construction information** for docks or retaining walls, showing the following:
  - Type of materials used
  - Width of retaining wall
  - Depth of footings
  - Configuration of proposed dock ("L" shape, "T" shape" etc.)
  - Height of dock above ordinary high water mark

### APPLICANT SIGNATURES

This application is subject to all additions to and changes in the laws, regulations and ordinances applicable to the proposed subdivision until a Determination of Completeness is issued pursuant to SCC 3.30.110. **I certify that the information contained on this application is true, complete and accurate to the best of my knowledge. I understand that information will be used by Stevens County for determining whether this proposal meets the Decision Criteria specified in SMP. I hereby grant to Stevens County, the right to enter the above-described location to inspect the proposed work.**

**Signature of: (Circle one) Property Owner      Primary Contact/Agent**