

# SMP RESIDENCE APPLICATION

STEVENS COUNTY LAND SERVICES—PLANNING DIVISION  
Street Address: 260 S. Oak—Courthouse Annex, Colville, WA  
Mailing Address: 215 S. Oak—Courthouse Annex, Colville, WA 99114  
Phone: 509-684-2401 Fax: 509-684-7525

## FOR OFFICE USE ONLY

File Number: \_\_\_\_\_

Receipt: \_\_\_\_\_

Date Received: \_\_\_\_\_

*(Type 1 Application)*

### Application Checklist:

- Application fee** of \$100.00, payable to Stevens County Land Services.
- JARPA application**, please complete the underlined portions on the form.
- Site Plan**, must show **existing and proposed items** along with the **distances between each item** and **distances from lot lines** and the following:
  - **Dimensions** of the property
  - Existing and proposed **structures**, including decks. Please **label all structures**
  - Existing and proposed on-site **sewage systems** and replacement drainfields
  - Proposed **test hole** locations
  - Existing and proposed **driveways** and public **roads** or private **easements**
  - Existing and proposed **wells** and **waterlines**
  - **Utility easements** for power lines, telephone lines, etc.
  - **Lakes, creeks/streams** (year round and seasonal) and **wetlands**. Please show distance to the ordinary high water mark.
  - North arrow and scale of drawing
- A site plan side view**, showing topography, slope and **height of structure(s)**. All structures within 200 feet of the ordinary high water mark are limited to a height of 35 feet above average grade level.

### APPLICANT SIGNATURES

This application is subject to all additions to and changes in the laws, regulations and ordinances applicable to the proposed subdivision until a Determination of Completeness is issued pursuant to SCC 3.30.110. **I certify that the information contained on this application is true, complete and accurate to the best of my knowledge. I understand that information will be used by Stevens County for determining whether this proposal meets the Decision Criteria specified in SMP Chapter 6.32. I hereby grant to Stevens County, the right to enter the above-described location to inspect the proposed work.**

Signature of: (Circle one) Property Owner      Primary Contact/Agent