

BEFORE THE BOARD OF STEVENS COUNTY COMMISSIONERS

IN THE MATTER OF THE APPLICATION OF)	RESOLUTION NO. <u>34-2011</u>
<u>VALLEY SCHOOL DISTRICT</u>)	
TO INSTALL, OPERATE AND MAINTAIN A)	FIXING THE TIME AND PLACE
6" WATERLINE OVER, UNDER, ALONG AND)	OF HEARING
ACROSS THE COUNTY ROAD HEREIN)	
MENTIONED)	

Valley School District, having filed their application for a franchise to install, operate and maintain a 6" waterline over, under, along and across the Huffman Road #28270, in Stevens County, Washington, as follows:

Install a 6" waterline along the easterly side of Huffman Road #28270; commencing at a point approx. 411 feet northeast of said roads intersection with SR 231; thence in a northerly direction for approx. 515 feet; thence push under said road to the west side and thence leaving the County Road right-of-way, all within of Section 23, Township 31 N., Range 40 East, W.M.

It is ordered that **Tuesday, the 21st day of June, 2011, at 11:00 a.m.** in the Stevens County Commissioners' Office; Stevens County Courthouse; 215 S. Oak, Room 214; Colville, Washington, be and hereby is fixed as the time and place for the hearing on said application and, that the Public Works Department give notice thereof, at the expense of the applicant, by posting written or printed notices in three (3) public places in the county seat of said county at least fifteen (15) days before the day fixed as the time for such hearing.


Passed by the Board of Stevens County Commissioners meeting in regular session at Colville, Washington, by the following vote, then signed by its membership and attested to by its Clerk in authorization of such passage the 31st day of May, 2011.

3 YEA; 0 NAY; 0 ABSTAIN; and 0 ABSENT


BOARD OF COUNTY COMMISSIONERS
OF STEVENS COUNTY, WASHINGTON


Chairman Larry Guenther


Commissioner Malcolm Friedman


Commissioner Don Dashiell

ATTEST:


Polly Coleman
Clerk of the Board

