

BEFORE THE BOARD OF STEVENS COUNTY COMMISSIONERS

IN THE MATTER OF ADOPTING ) RESOLUTION NO. 11-2011  
REVISION NO. 1 TO THE 2011-2016 )  
SIX-YEAR TRANSPORTATION ) REVISING THE 2011-2016 SIX-YEAR  
IMPROVEMENT PROGRAM AND THE ) TRANSPORTATION IMPROVEMENT  
2011 ANNUAL CONSTRUCTION ) PROGRAM AND THE 2011 ANNUAL  
PROGRAM ) CONSTRUCTION PROGRAM

WHEREAS, the Board of Stevens County Commissioners adopted the 2011-2016 Six-Year Plan and the 2011 Annual Construction Program with Resolution No. 34-2010, and

WHEREAS, Stevens County has successfully obtained Federal Safety funds and created project CRP-801, and

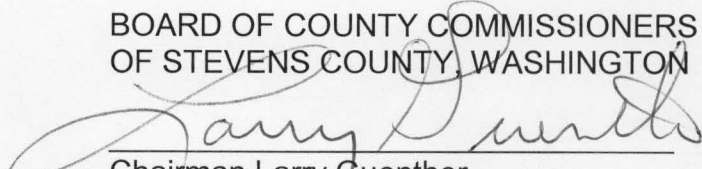
WHEREAS, the Board of County Commissioners has considered matters presented.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of County Commissioners that Revision No. 1 to the Stevens County Six-Year Transportation Improvement Program (2011-2016) and the 2011 Annual Construction Program hereto attached is adopted as presented.

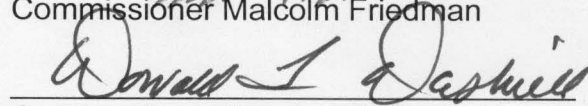
Passed by the Board of Stevens County Commissioners meeting in regular session at Colville, Washington, by the following vote, then signed by its membership and attested to by its Clerk in authorization of such passage the 1<sup>st</sup> day of February, 2011.

3 YEA; 0 NAY; 0 ABSTAIN; and 0 ABSENT

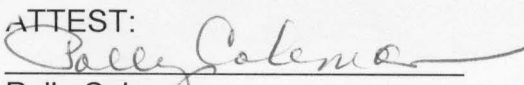
BOARD OF COUNTY COMMISSIONERS  
OF STEVENS COUNTY, WASHINGTON

  
Chairman Larry Guenther

  
Commissioner Malcolm Friedman

  
Commissioner Don Dashiell

ATTEST:

  
Polly Coleman  
Clerk of the Board



# Six Year Transportation Improvement Program

From **2011** to **2016**

Agency: Stevens Co.

Co. No.: 33 Co. Name: Stevens Co.

City No.: 0000 MPO/RTPO: NON/NEW

Hearing Date: \_\_\_\_\_ Adoption Date: \_\_\_\_\_

Amend Date: 2/1/2011 Resolution No.: \_\_\_\_\_

Functional Class	Priority Number	Project Identification						Project Costs in Thousands of Dollars								Expenditure Schedule (Local Agency)				Federally Funded Projects Only		
		A. PIN/Federal Aid No.	B. Bridge No.		Improvement Type(s)	Status	Total Length	Utility Codes	Project Phase	Phase Start	Fund Source Information						1st	2nd	3rd	4th Thru 6th	Envir. Type	R/W Required Date (MM/YY)
		C. Project Title		Federal Funding							Federal Fund Code	Federal Cost by Phase	State Fund Code	State Funds	Local Funds	Total Funds						
		D. Street/Road Name or Number																				
1	2	3		4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
00	1	Countywide Safety Improvement Project various from: _____ to: _____ Improve two county road intersections (Waitts Lake & Farm-to Market; Rocky Lake & Hotchkiss) Provide guardrail at various locations countywide		06	S	0	T P	PE CN	1/1/2011 6/1/2011	STP(S) STP(S)	16 734				16 734	16 734				CE	No	
<b>Totals</b>											750				750	750						
<b>Grand Totals for Stevens Co.</b>											<b>750</b>				<b>750</b>	<b>750</b>						

## ANNUAL CONSTRUCTION PROGRAM FOR 2011

(A) TOTAL CONSTRUCTION PROGRAM - columns (14)+(15)  
 (B) PUBLISHED COUNTY FORCES LIMIT (see instructions)  
 (C) TOTAL COUNTY FORCES CONST PROGRAM-column (15)

TOTAL \$'S  
          \$2,819  
\$1,178,993  
          \$105

AGENCY ACTION:                   COUNTY >>                   **STEVENS**  
 DATE RECOMMENDED PROG. SUBMITTED                   6/28/2010  
 DATE OF ENVIRONMENTAL ASSESSMENT                   \_\_\_\_\_  
 DATE OF FINAL ADOPTION                   \_\_\_\_\_  
 ORDINANCE/RESOLUTION NO.                   \_\_\_\_\_  
 DATE OF AMENDMENT                   2/1/2011

\*\* Line (B) must be smaller than Line (A) \*\*

(1) ITEM NUMBER	(2) 6 YEAR ROAD PROGRAM ITEM NO.	(3) ROAD LOG NO.	(4) ROAD/PROJECT NAME AND LOCATION <small>(Include brief termini description or MP's; Bridge #)</small>	(5) PROJECT LENGTH <small>(Miles)</small>	(6) FUNCTIONAL CLASS	(7) WORK CODE(S)	(8) ENVIRONMENTAL ASSESSMENT	(9) SOURCES OF FUNDS			(12) ESTIMATED EXPENDITURES - DOLLARS				
								(9) COUNTY FUNDS <small>\$1,234,567</small>	(10) OTHER FUNDS		(12) PRELIM. & CONST. ENGRING <small>595.10</small> <small>\$1,234,567</small>	(13) RIGHT OF WAY <small>595.20</small> <small>\$1,234,567</small>	(14) CONSTRUCTION		(15) GRAND TOTAL ALL 595.
									(10) AMOUNT <small>\$1,234,567</small>	(11) PROGRAM SOURCE			(14) CONTRACT <small>\$1,234,567</small>	(15) COUNTY FORCES <small>\$1,234,567</small>	
01	1	94350	ALADDIN ROAD, MP 9.00-12.50	3.50	07	D,B,A	I	180	1,570	RAP			1,645	105	1750
02	2	93110	BLUE CREEK, MP 0.00-5.87	5.87	07	D,B,A	I	223	2,212	RAP	15				15
03	3	17030	SWENSON S. MP 0.00-2.46	2.46	07	D,B,A	I	329	720	RAP	27				27
04	1a	various	COUNTYWIDE SAFETY IMPROVEMENT PROJECT	2.48	07	DBA	I	176	1,300	STP@					
05	N/A	N/A	BARSTOW BRIDGE	N/A	08	G,A	I		750	STP(S)	16		734		750
						I	I		335	BR			335		335
PAGE / PROGRAM TOTALS, CONSTRUCTION								908	6,887	0	58	0	2,714	105	2,877