

BEFORE THE BOARD OF STEVENS COUNTY COMMISSIONERS

IN THE MATTER OF THE NORTHEAST  
WASHINGTON FAIRGROUNDS FACILITY

RESOLUTION NO. 4-2010

ADOPTING A COMPREHENSIVE FEE  
SCHEDULE FOR RENTAL OR USE OF  
FAIRGROUNDS FACILITIES AND  
REPEALING RESOLUTION 11-2008

WHEREAS, the Board finds that fees for rental and usage of facilities at the fairgrounds previously adopted pursuant to Resolution 11-2008 needs to be revised and updated.

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED that Resolution 11-2008 is hereby repealed and the following rental and usage fees shall be collected for use of fairground facilities:

**RENTAL FEES**

<u>Grounds/Building Description</u>	<u>Rental Fee</u>	<u>Grounds/Building Description</u>	<u>Rental Fee</u>
Pavilion with kitchen	Daily \$150.00	Food Booths (1 of 12) <i>(Each single space equivalent)</i>	Daily \$ 75.00
Swine, Sheep, Beef Bld	Daily \$150.00	Covered Picnic Area <i>(Includes picnic tables)</i>	Daily \$100.00
Dog, Cat barns	Daily \$ 50.00	Picnic Tables <i>(Moved to rented location)</i>	Daily \$ 5.00 ea.
Grandstand, Arena, Corrals, & Announcer Stand	Daily \$150.00		
North Lawn, South Lawn or West Lawn (Tables extra)	Daily \$150.00		
Horse Stall <i>(Does not include bedding or cleanup)</i>	Daily \$ 10.00 ea.	Grandstand PA system	Daily \$ 50.00
Arena Lights	Daily \$ 35.00	Tractor & Groomer <i>(Pre-approved Operator)</i>	Daily \$ 75.00

PROVIDED, that when advance reservations are made by a recognized youth club such as a 4-H Club, FFA Chapter, or Scout Troop, and they have paid a fee in the amount of 25% of the daily rental, any of the facilities and/or accessories listed above may be used by them for a planned event day. Specific areas are also available for use by youth clubs for educational/practice purposes throughout the season for a fee of \$100.00, subject to availability.

Outdoor Arena Use Haul-in Pass Daily \$ 5.00; Monthly \$ 20.00; Seasonal \$100.00 *(March thru Oct)*  
*(Pass for non-event-participating, non-contracted individuals is to be displayed in the windshield of the trailer-towing vehicle while on the premises)*

**Resolution No. 4-2010**

RV's Daily \$20.00; --- Weekly \$100.00; --- Monthly \$400.00 (*Special permission only*)

Tents Daily \$15.00 (*No weekly or monthly rates available*)

Inside Unit Storage \$9.00 per lineal foot (*Per season / November 1 – March 31*)

There will be no services or business conducted on the fairgrounds without prior permission (which includes RV Park and the Arenas).

**AGRICULTURE & TRADE CENTER**

		Weekday Rates		Weekend Rates	
		Mon 7:00 a.m. thru Thu 10:00 p.m.		Fri 7:00 a.m. thru Sun 10:00 p.m.	
		1/2 Day	Full Day	1/2 Day	Full Day
<b>Meeting/Banquet Room</b>	<input type="checkbox"/>				
Includes Main Room, Conference Room & Patio Area					
First Day		\$150	\$300	N/A	\$350
*Additional day – at 50% of regular rental rate (Includes tables & Chairs)					
<b>Kitchen</b>					
First Day			\$50		\$100
Additional Days			\$40		\$50
	Total				
<b>Conference Room</b>	<input type="checkbox"/>				
If Meeting/Banquet Room is rented, Conference Room					
First Day			\$50		\$50
Additional Days			\$40		\$40
	Total				

Projector--\$100 daily

Laptop --\$50 daily

Screen---\$50 daily

\*Additional time necessary for setup/cleanup if available at 50% of the applicable daily rental rate and is not to be considered a part of the event.

PROVIDED, that if tables and chairs are to be set-up and taken down in the Ag & Trade Center by Facility Staff, an additional fee of \$150.00 will be charged at the time of contract signing.

Passed by the Board of Stevens County Commissioners meeting in regular session at Colville, Washington, by the following vote, then signed by its membership and attested to by its Clerk in authorization of such passage the 11<sup>th</sup> day of January, 2010.

3 YEA; 0 NAY; 0 ABSTAIN; and 0 ABSENT

BOARD OF COUNTY COMMISSIONERS OF STEVENS COUNTY, WASHINGTON

*Larry Guenther*  
Chairman Larry Guenther

*Malcolm Friedman*  
Commissioner Malcolm Friedman

*Merrill J. Ott*  
Commissioner Merrill J. Ott

Attest:

*Polly Coleman*  
Polly Coleman  
Clerk of the Board

